

# IDEAS OF CHANGE

## INTRODUCTION



### Nice Picture?

Hi, from the back of this house, I can see two churches, a big, well known supermarket and a large, busy car park - daily reminders, in my view, of some of the things which are 'not working' in today's society!

For is it not true that organised religions (while doing some good) would

prefer their members not to question or think for themselves; retail outlets (on-line as well) sell products, in the name of making a profit, many of which are detrimental to people and the planet; and the owners of these vehicles (among whom, once a week, I must include myself), pour carbon dioxide out of their exhausts into the atmosphere, with possible dire consequences?

But almost everybody seems content to allow these harmful aspects of modern living to persist, while waiting vainly - in my opinion, based on much private study, experience and reflection - for them to be resolved by conventional, deeply compromised, business-as-usual governments, the latest, costly, technological fix and/or our very imperfect education system!

Hence, these web pages advocating some all-embracing and far-reaching adaptations to our young civilisation. For, surely, what is required, at this 'perfect-moment-for-moving-on', is not the knee-jerk, piecemeal reform of the current, increasingly dysfunctional state of affairs but its careful transition, over an intense period of time, into one which has been sustainably altered and, therefore, made long-lasting?

[However, such proposals should not be seen as 'the last word' for they must always remain open to amendment and/or addition, which can then also be considered and debated, nor as a threat - in particular, to 'the rich and well-off' - for Life will always continue, i.e. in supportable ways, should these concrete and practical adjustments be made.]

Thus, for example, human affairs will still be organised but with each of us having a direct say over our lives and surroundings; food, goods and services will still be provided but in a responsible manner; means of transport will still exist but in non-polluting forms; energy will still be produced but only from clean and renewable sources; leisure time will still be enjoyed but in larger amounts and more constructively spent; and, our off-spring will still be educated but via a self-regulatory, liberating approach.

Above all, the teachings of every religion and creed will still be read but in an updated form as a result of the inclusion of new and rediscovered information concerning 'Us, The Universe and Our/Its Origins.' (See Part A.)